

Title: Numbers | An Inheritance by Faith
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The daughters of Zelophehad approached; Zelophehad was the son of Hepher, son of Gilead, son of Machir, son of Manasseh from the clans of Manasseh, the son of Joseph. These were the names of his daughters: Mahlah, Noah, Hoglah, Milcah, and Tirzah. They stood before Moses, the priest Eleazar, the leaders, and the entire community at the entrance to the tent of meeting and said, “Our father died in the wilderness, but he was not among Korah’s followers, who gathered together against the LORD. Instead, he died because of his own sin, and he had no sons. Why should the name of our father be taken away from his clan? Since he had no son, give us property among our father’s brothers.” Moses brought their case before the LORD, and the LORD answered him, “What Zelophehad’s daughters say is correct. You are to give them hereditary property among their father’s brothers and transfer their father’s inheritance to them. Tell the Israelites: When a man dies without having a son, transfer his inheritance to his daughter. If he has no daughter, give his inheritance to his brothers. If he has no brothers, give his inheritance to his father’s brothers. If his father has no brothers, give his inheritance to the nearest relative of his clan, and he will take possession of it. This is to be a statutory ordinance for the Israelites as the LORD commanded Moses.”

(Numbers 27:1-11)

After the plague, the LORD said to Moses and Eleazar son of Aaron the priest, “Take a census of the entire Israelite community by their ancestral families of those twenty years old or more who can serve in Israel’s army.”

(Numbers 26:1-2)

Zelophehad son of Hepher had no sons—only daughters. The names of Zelophehad’s daughters were Mahlah, Noah, Hoglah, Milcah, and Tirzah.

(Numbers 26:33)

Therefore, let us approach the throne of grace with boldness, so that we may receive mercy and find grace to help us in time of need.

(Hebrews 4:16)

...also heirs—heirs of God and coheirs with Christ...

(Romans 8:17)

...every one of God’s promises is “Yes” in him. Therefore, through him we also say “Amen” to the glory of God.

(2 Corinthians 1:20)

“This is what the LORD has commanded concerning Zelophehad’s daughters: They may marry anyone they like provided they marry within a clan of their ancestral tribe. No inheritance belonging to the Israelites is to transfer from tribe to tribe, because each of the Israelites is to retain the inheritance of his ancestral tribe. Any daughter who possesses an inheritance from an Israelite tribe must marry someone from the clan of her ancestral tribe, so that each of the Israelites will possess the inheritance of his fathers. No inheritance is to transfer from one tribe to another, because each of the Israelite tribes is to retain its inheritance.” The daughters of Zelophehad did as the Lord commanded Moses. Mahlah, Tirzah, Hoglah, Milcah, and Noah, the daughters of Zelophehad, married cousins on their

father's side. They married men from the clans of the descendants of Manasseh son of Joseph, and their inheritance remained within the tribe of their father's clan.

(Numbers 36:6-12)

Scripture is the CSB unless noted.