

26_CiC week 4_Ed Stetzer





Tongues:

The supernatural ability to speak in a language unfamiliar to the speaker or mysteriously in the Spirit. The gift of tongues is for prayer and praise (1 Corinthians 14:14) or prophecy via an interpreter (1 Corinthians 14:27-28).

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The person who speaks in a tongue builds himself up, but the one who prophesies builds up the church.

1 CORINTHIANS 14:4

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Prophecy:

The supernatural ability to say words to someone the Holy Spirit has sovereignly and spontaneously revealed.

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Healing:

... gifts of healings (*charismata iamaton*) by the one Spirit...
(1 Corinthians 12:9)

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A brief historical overview:

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A brief historical overview:

1. Evangelicalism's Roots and Recent Resurgence

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A brief historical overview:

1. Evangelicalism's Roots and Recent Resurgence
2. Pentecostalism's Roots and Spread

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A key biblical passage:

1. Clarity of Purpose: Why Gifts?

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Now concerning spiritual gifts: brothers and sisters, I do not want you to be unaware. You know that when you were pagans, you used to be enticed and led astray by mute idols. Therefore I want you to know that no one speaking by the Spirit of God says, "Jesus is cursed," and no one can say, "Jesus is Lord," except by the Holy Spirit.

Now there are different gifts, but the same Spirit. There are different ministries, but the same Lord. And there are different activities, but the same God works all of them in each person.

1 CORINTHIANS 12:1-11

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A manifestation of the Spirit is given to each person for the common good: to one is given a message of wisdom through the Spirit, to another, a message of knowledge by the same Spirit, to another, faith by the same Spirit, to another, gifts of healing by the one Spirit, to another, the performing of miracles, to another, prophecy, to another, distinguishing between spirits, to another, different kinds of tongues, to another, interpretation of tongues. One and the same Spirit is active in all these, distributing to each person as he wills.

1 CORINTHIANS 12:1-11

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A key biblical passage:

1. Clarity of Purpose: Why Gifts?
 - a. God wants us to know about them (verses 1-7).

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A key biblical passage:

1. Clarity of Purpose: Why Gifts?
 - a. God wants us to know about them (verses 1-7).
 - b. Each of us has one or more unique, Spiritual endowed gifts (verses 8-11)

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A key biblical passage:

2. An Analogy of Practice: How do gifts function in the church?
(1 Corinthians 12:12-31)

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A key biblical passage:

2. An Analogy of Practice: How do gifts function in the church?
(1 Corinthians 12:12-31)
 - a. They function in harmony like the human body.

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For just as the body is one and has many parts, and all the parts of that body, though many, are one body—so also is Christ. For we were all baptized by one Spirit into one body—whether Jews or Greeks, whether slaves or free—and we were all given one Spirit to drink.

1 CORINTHIANS 12:12-13

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A key biblical passage:

2. An Analogy of Practice: How do gifts function in the church?
(1 Corinthians 12:12-31)
 - a. They function in harmony like the human body.
 - b. They function in harmony with others parts of the body.

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Indeed, the body is not one part but many. If the foot should say, "Because I'm not a hand, I don't belong to the body," it is not for that reason any less a part of the body. And if the ear should say, "Because I'm not an eye, I don't belong to the body," it is not for that reason any less a part of the body. If the whole body were an eye, where would the hearing be? If the whole body were an ear, where would the sense of smell be? But as it is, God has arranged each one of the parts in the body just as he wanted. And if they were all the same part, where would the body be?

1 CORINTHIANS 12:14-24

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As it is, there are many parts, but one body. The eye cannot say to the hand, "I don't need you!" Or again, the head can't say to the feet, "I don't need you!" On the contrary, those parts of the body that are weaker are indispensable. And those parts of the body that we consider less honorable, we clothe these with greater honor, and our unrespectable parts are treated with greater respect, which our respectable parts do not need.

1 CORINTHIANS 12:14-24

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A key biblical passage:

2. An Analogy of Practice: How do gifts function in the church?
(1 Corinthians 12:12-31)
 - a. They function in harmony like the human body.
 - b. They function in harmony with others parts of the body.
 - c. Gifts function respectively as appointed by God.

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Instead, God has put the body together, giving greater honor to the less honorable, so that there would be no division in the body, but that the members would have the same concern for each other. So if one member suffers, all the members suffer with it; if one member is honored, all the members rejoice with it.

1 CORINTHIANS 14:24-31

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Now you are the body of Christ, and individual members of it. And God has appointed these in the church: first apostles, second prophets, third teachers, next miracles, then gifts of healing, helping, leading, various kinds of tongues. Are all apostles? Are all prophets? Are all teachers? Do all do miracles? Do all have gifts of healing? Do all speak in tongues? Do all interpret? But desire the greater gifts. And I will show you an even better way.

1 CORINTHIANS 14:24-31

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A key biblical passage:

3. The Priority of the Right Perspective: Love guides the gifts.

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If I speak human or angelic tongues but do not have love, I am a noisy gong or a clanging cymbal. If I have the gift of prophecy and understand all mysteries and all knowledge, and if I have all faith so that I can move mountains but do not have love, I am nothing. And if I give away all my possessions, and if I give over my body in order to boast but do not have love, I gain nothing.

Love is patient, love is kind. Love does not envy, is not boastful, is not arrogant, is not rude, is not self-seeking, is not irritable, and does not keep a record of wrongs. Love finds no joy in unrighteousness but rejoices in the truth. It bears all things, believes all things, hopes all things, endures all things.

1 CORINTHIANS 13:1-13

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Love never ends. But as for prophecies, they will come to an end; as for tongues, they will cease; as for knowledge, it will come to an end. For we know in part, and we prophesy in part, but when the perfect comes, the partial will come to an end. When I was a child, I spoke like a child, I thought like a child, I reasoned like a child. When I became a man, I put aside childish things. For now we see only a reflection as in a mirror, but then face to face. Now I know in part, but then I will know fully, as I am fully known. Now these three remain: faith, hope, and love—but the greatest of these is love.

1 CORINTHIANS 13:1-13

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I exercise my gift with patient and kindness. I will not envy other gifts, I will not boast or be arrogant with my gift, I will not be rude to others or self-seeking in exercising my gift. I will not be irritable or keep a record of wrongs when others misuse their gifts or belittle mine. I will not use my gift for unrighteousness but will rejoice when I can employ it for truth.

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Principles to Remember:

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Principles to Remember:

1. Every believer has at least one spiritual gift.

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Don't stifle the Spirit.

1 THESSALONIANS 5:19

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Principles to Remember:

1. Every believer has at least one spiritual gift.
2. Your spiritual gift is a unique endowment of the Spirit.

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Principles to Remember:

1. Every believer has at least one spiritual gift.
2. Your spiritual gift is a unique endowment of the Spirit.
3. Your spiritual gift should always be exercised in love for the good of others.

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Principles to Remember:

1. Every believer has at least one spiritual gift.
2. Your spiritual gift is a unique endowment of the Spirit.
3. Your spiritual gift should always be exercised in love for the good of others.
4. Always exercise the gifts in love. (1 Corinthians 13)

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