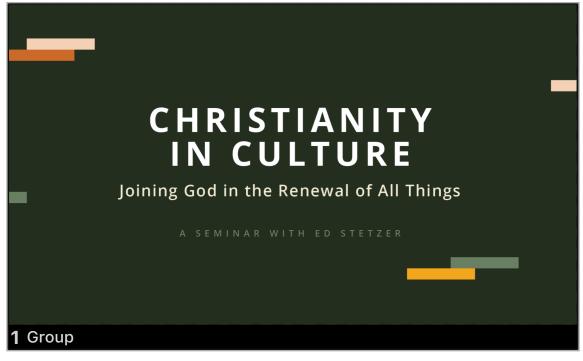
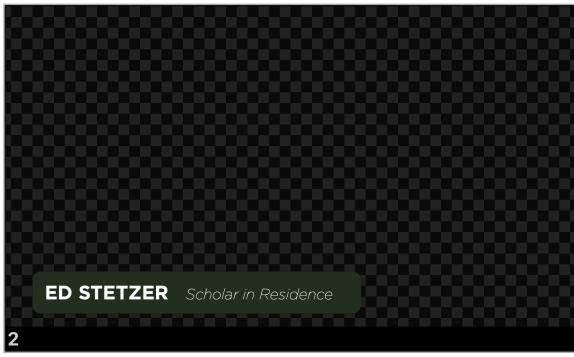
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Restoration and Creation

1. The Creation of the Heavens and the Earth

1. The Creation of the Heavens and the Earth

These are the records of the heavens and the earth, concerning their creation. At the time that the LORD God made the earth and the heavens, no shrub of the field had yet grown on the land, and no plant of the field had yet sprouted, for the LORD God had not made it rain on the land, and there was no man to work the ground.

5

1. The Creation of the Heavens and the Earth

But mist would come up from the earth and water all the ground. Then the LORD God formed the man out of the dust from the ground and breathed the breath of life into his nostrils, and the man became a living being. (Genesis 2:4-7)

2. The Curse of Creation

7

2. The Curse of Creation

And he said to the man, "Because you listened to your wife and ate from the tree about which I commanded you, 'Do not eat from it':

The ground is cursed because of you.

You will eat from it by means of painful labor all the days of your life.

It will produce thorns and thistles for you, and you will eat the plants of the field. (Genesis 3:17-18)

2. The Curse of Creation

For the creation was subjected to futility—not willingly, but because of him who subjected it... (Romans 8:20)

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3. The Old Testament Promise of a New Creation

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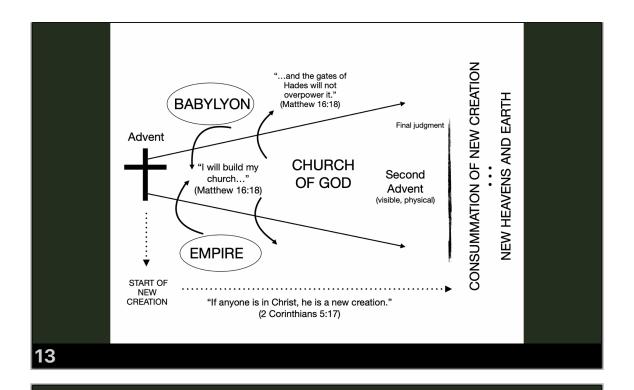
Isaiah 65:17-25

11

3. The Old Testament Promise of a New Creation

Isaiah 65:17-25

If anyone is in Christ, he is a new creation; the old has passed away, and see, the new has come! (2 Corinthians 5:17)



4. The Renewal of a New Heavens and a New Earth

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Revelation 21:1-5

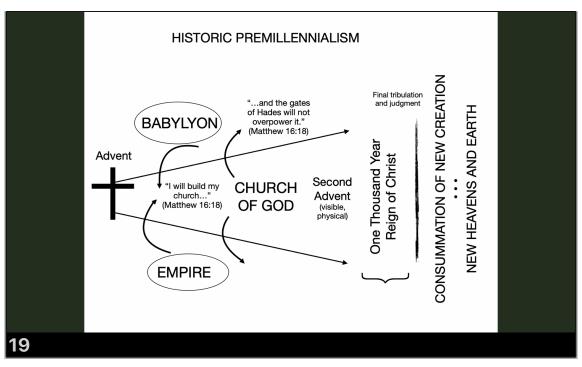
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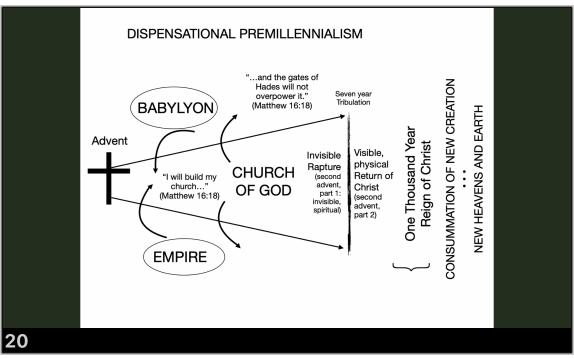
4. The Renewal of a New Heavens and a New Earth

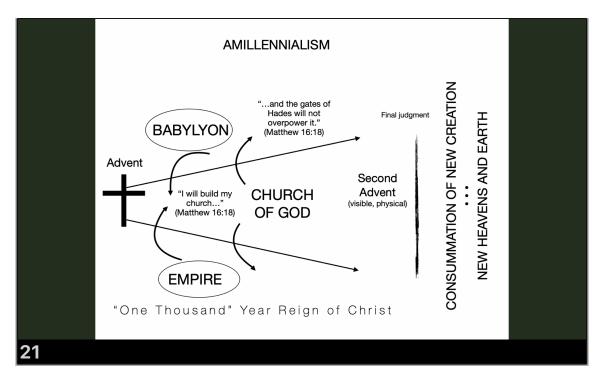
Then I saw an angel coming down from heaven holding the key to the abyss and a great chain in his hand. He seized the dragon, that ancient serpent who is the devil and Satan, and bound him for a thousand years. He threw him into the abyss, closed it, and put a seal on it so that he would no longer deceive the nations until the thousand years were completed. After that, he must be released for a short time. (Revelation 20:1-3)

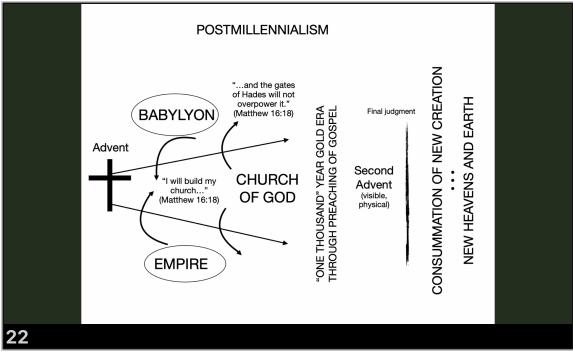
- 1. Historic Premillennialism
- 2. Dispensational Premillennialism
- 3. Postmillennialism
- 4. Amillennialism

Literal or Symbolic Millennium Time of Second Advent and Physical Return of Christ Character of Millennium Character of Millennium A literal 1,000 physical, visible which Christ nough some still restoration has Separate Invisible Rapture View of Kingdom and New Creation Inaugurated as the 1,000 year	Two s "return tribula return of Christ, in ules in the world, il rebel and the final christ."	Literal Stages. Invisible, spiritual rm" before the seven year ation and visible, physical after tribulation and before "pre") the millennium. eral 1,000 years after the bible return of Christ in the re and the seven years of	Amillennialism Symbolic After or "without" the "millennium" ("a" literally means "no" or "without," because the millennium symbolizes the time between). Christ's first and second advent). A symbolic 1,000 years (symbolizing a large amount of time) in which Christ rules over the world	Postmillennialism Symbolic After ("post") the "millennium." A symbolic 1,000 years (symbolizing a large amount of time)
Millennium Time of Second Advent and Physical Return of Christ Character of Millennium Character of Millennium A literal 1,000 phyiscal, visible which Christ nuthough some still restoration has Separate Invisible Rapture View of Kingdom and New Creation Inaugurated as the 1,000 year	the millennium. Two s "retur tribula return a (" D years after the return of Christ, in cules in the world, if rebel and the final cheef and the	stages. Invisible, spiritual rrn" before the seven year ation and visible, physical after tribulation and before "pre") the millennium. eral 1,000 years after the lible return of Christ in the rer and the seven years of	After or "without" the "millennium" ("a" literally means "no" or "without," because the millennium symbolizes the time between Christ's first and second advent). A symbolic 1,000 years (symbolizing a large amount of time)	After ("post") the "millennium." A symbolic 1,000 years
and Physical Return of Christ A literal 1,000 physical, visible which Christ though some still restoration has Separate Invisible Rapture View of Kingdom and New Creation Inaugurated a consummated as the 1,000 year	"retur tribule return a "" D years after the return of Christ, in ules in the world, il rebel and the final the fin	irn" before the seven year ation and visible, physical after tribulation and before "pre") the millennium. eral 1,000 years after the lible return of Christ in the ire and the seven years of	("a" literally means "no" or "without," because the millennium symbolizes the time between Christ's first and second advent). A symbolic 1,000 years (symbolizing a large amount of time)	A symbolic 1,000 years
Character of Millennium phylocal, visible which Christ ruthough some still restoration has Separate Invisible Rapture View of Kingdom and New Creation Inaugurated aconsummated as the 1,000 year	return of Christ, in ules in the world, Il rebel and the final	ible return of Christ in the ire and the seven years of	(symbolizing a large amount of time)	
View of Kingdom and New Creation Inaugurated as the 1,000 year	not yet occurred.	tion. During the millennium, rules in the world, preceding the final restoration.	through the inauguration of the Kingdom in the Gospel before the physical, visible return of Christ.	of a "golden era" in which the gospel has saturated the world. The physical, visible return of Christ will happen after this "golden era."
New Creation consummated as the 1,000 year	No	Yes	No	No
	s visible, physical in consumr	ugurated as spiritual and imated as visible, physical in 1,000 year reign of Christ.	Inaugurated as spiritual and consummated as visible, physical in the new heavens and new earth.	Inaugurated as spiritual, becoming increasingly physical, visible in the golden era until consummated as visible, physical in the new heavens and new earth.
		essimistic (culture will hugely rade before the Rapture).	Can be both optimistic or pessimistic, depending on other theological perspectives.	Optimistic, believing the gospel will change all the world before the second advent of Christ.
Israel and Church relationship distinct characte more continuity. The into Israel, yet distinct characte more continuit amillennial an	ity, similar to the	discontinuity. Israel will be restored as Israel.	Continuity between Israel and the church as the one covenant people of God under diverse administrations of the covenant.	Continuity between Israel and the church as the one covenant people of God under diverse administrations of the covenant.
Well-known Proponents George E	nd postmillennial sitions.		Tim Keller	Douglas Wilson









Implications of Restoration and Creation

