

Title: Know what to never compromise
Series: Daniel: How to thrive in a chaotic world
Speaker: Christine Caine | Teaching Pastor
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King Nebuchadnezzar made a gold statue, ninety feet high and nine feet wide. He set it up on the plain of Dura in the province of Babylon. King Nebuchadnezzar sent word to assemble the satraps, prefects, governors, advisers, treasurers, judges, magistrates, and all the rulers of the provinces to attend the dedication of the statue King Nebuchadnezzar had set up. So the satraps, prefects, governors, advisers, treasurers, judges, magistrates, and all the rulers of the provinces assembled for the dedication of the statue the king had set up. Then they stood before the statue Nebuchadnezzar had set up.

A herald loudly proclaimed, “People of every nation and language, you are commanded: When you hear the sound of the horn, flute, zither, lyre, harp, drum, and every kind of music, you are to fall facedown and worship the gold statue that King Nebuchadnezzar has set up. But whoever does not fall down and worship will immediately be thrown into a furnace of blazing fire.”

Therefore, when all the people heard the sound of the horn, flute, zither, lyre, harp, and every kind of music, people of every nation and language fell down and worshiped the gold statue that King Nebuchadnezzar had set up.

Some Chaldeans took this occasion to come forward and maliciously accuse the Jews. They said to King Nebuchadnezzar, “May the king live forever. You as king have issued a decree that everyone who hears the sound of the horn, flute, zither, lyre, harp, drum, and every kind of music must fall down and worship the gold statue. Whoever does not fall down and worship will be thrown into a furnace of blazing fire. There are some Jews you have appointed to manage the province of Babylon: Shadrach, Meshach, and Abednego. These men have ignored you, the king; they do not serve your gods or worship the gold statue you have set up.”

Then in a furious rage Nebuchadnezzar gave orders to bring in Shadrach, Meshach, and Abednego. So these men were brought before the king. Nebuchadnezzar asked them, “Shadrach, Meshach, and Abednego, is it true that you don’t serve my gods or worship the gold statue I have set up? Now if you’re ready, when you hear the sound of the horn, flute, zither, lyre, harp, drum, and every kind of music, fall down and worship the statue I made. But if you don’t worship it, you will immediately be thrown into a furnace of blazing fire—and who is the god who can rescue you from my power?”

Shadrach, Meshach, and Abednego replied to the king, “Nebuchadnezzar, we don’t need to give you an answer to this question. If the God we serve exists, then he can rescue us from the furnace of blazing fire, and he can rescue us from the power of you, the king. But even if he does not rescue us, we want you as king to know that we will not serve your gods or worship the gold statue you set up.”

Then Nebuchadnezzar was filled with rage, and the expression on his face changed toward Shadrach, Meshach, and Abednego. He gave orders to heat the furnace seven times more than was customary, and he commanded some of the best soldiers in his army to tie up Shadrach, Meshach, and Abednego and throw them into the furnace of blazing fire. So these men, in their trousers, robes, head coverings, and other clothes, were tied up and thrown into the furnace of blazing fire. Since the king’s command was so urgent and the furnace extremely hot, the raging flames killed those men who carried up Shadrach, Meshach, and Abednego. And these three men, Shadrach, Meshach, and Abednego fell, bound, into the furnace of blazing fire.

Then King Nebuchadnezzar jumped up in alarm. He said to his advisers, “Didn’t we throw three men, bound, into the fire?” “Yes, of course, Your Majesty,” they replied to the king. He exclaimed, “Look! I see four men, not tied, walking around in the fire unharmed; and the fourth looks like a son of the gods.”

Nebuchadnezzar then approached the door of the furnace of blazing fire and called, “Shadrach, Meshach, and Abednego, you servants of the Most High God—come out!” So Shadrach, Meshach, and Abednego came out of the fire. When the satraps, prefects, governors, and the king’s advisers gathered around, they saw that the fire had no effect on the bodies of these men: not a hair of their heads was singed, their robes were unaffected, and there was no smell of fire on them. Nebuchadnezzar exclaimed, “Praise to the God of Shadrach, Meshach, and Abednego! He sent his angel and rescued his servants who trusted in him. They violated the king’s command and risked their lives rather than serve or worship any god except their own God. Therefore I issue a decree that anyone of any people, nation, or language who says anything

offensive against the God of Shadrach, Meshach, and Abednego will be torn limb from limb and his house made a garbage dump. For there is no other god who is able to deliver like this.” Then the king rewarded Shadrach, Meshach, and Abednego in the province of Babylon. (Daniel 3:1-30)

Do not make an idol for yourself, whether in the shape of anything in the heavens above or on the earth below or in the waters under the earth. Do not bow in worship to them, and do not serve them; for I, the LORD your God, am a jealous God, bringing the consequences of the fathers’ iniquity on the children to the third and fourth generations of those who hate me... (Exodus 20:4-5)

When you pass through the waters, I will be with you, and the rivers will not overwhelm you. When you walk through the fire, you will not be scorched, and the flame will not burn you. (Isaiah 43:2)

Even if he kills me, I will hope in him... (Job 13:15)

Though the fig tree does not bud and there is no fruit on the vines, though the olive crop fails and the fields produce no food, though the flocks disappear from the pen and there are no herds in the stalls, yet I will celebrate in the LORD; I will rejoice in the God of my salvation! (Habakkuk 3:17-18)

You rejoice in this, even though now for a short time, if necessary, you suffer grief in various trials so that the proven character of your faith—more valuable than gold which, though perishable, is refined by fire—may result in praise, glory, and honor at the revelation of Jesus Christ. (1 Peter 1:6-7)

Reflection Question:

Where have you seen the presence of Jesus in your fiery trials?

Scripture is the CSB unless noted.